FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00034528 **Type of Permit:** FILMING **Release Date:** 12/08/2010

Production Company TWENTIETH CENTURY FOX TELEVISION

Insured Company Name TWENTIETH CENTURY FOX TELEVISION

Contact Phone No. 1 310-369-1800
Contact Phone No. 2 310-969-0094
Fax
Address 10201 W PICO BLVD, BUILDING 1 LOS ANGELES, California 90064

Production Title OUTNUMBERED

Type of Production TV Pilot

Producer Barry Halle

Director Larry Charles

1st AD Dale Stern

Production Manager Pearl Lucero

FilmL.A. Coordinator Erica Wade

Location Manager Michael Percival
Primary Phone Mobile - 310-489-8278
Secondary Phone Office - 310-845-2362

Location Assistant Trey Neeley
Primary Phone Mobile - 323-251-9900
Secondary Phone

Fees

Notification Charge	$410.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA COUNTY - ROAD USE FEE	$305.00
LA COUNTY ROAD APPLICATION FEE	$52.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,581.00

Number of Locations 1

NOT A PERMIT

Permit #F00034528

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Summary Information — Location

Permit Number	F00034528	**Location Manager**	Michael Percival
Production Company	TWENTIETH CENTURY FOX TELEVISI...	Primary Phone	Mobile - 310-489-8278
Insured Company	TWENTIETH CENTURY FOX TELEVISI...	Secondary Phone	Office - 310-845-2362
Production Title	OUTNUMBERED		

Location Address 2184 Lake Ave, Altadena, CA, 91001

Location Type School

Film Dates 12/8/2010 - 12/8/2010 10:00 - 00:00

Open or Closed to the Public Closed

Generic Conditions
Community Survey Obtained
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	75
Cube Trucks	4
Generator	1
Modular Trailer	2
Motor Homes	3
Stakebed Trucks	3
Vans	4

Personnel on Location

Type	Quantity
Cast	12
Crew	75
LA County FSA assigned	1
LA County FSO Assigned	1

Filming Activities Equipment on property; Interior Dialogue in principal's office;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 536 **Grid:** A6

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK Dan Heald

Coordinator Note FSA/FSO SPLIT LOCATION 2595-11

Parking
Base Camp
Location Type : Location

Crew Parking
Location Type : Location

Posting "No Parking" signs
N/S Boston St, Lake Ave - Maiden Ln.
S/S Calaveras St, Lake Ave - Maiden Ln.
E/S Lake Ave, Calaveras St - South 500'

Approximate Footage County Parking **Log Number**

Date(s) 12/8/2010 to 12/8/2010 **Time(s)** 10:00 to 00:00

NO PERMIT